

1. Record Nr.	28054
Autore	Cassianus, Iohannes, s., c. 360-435
Titolo	Joannis Cassiani Opera omnia / cum amplissimis commentariis Alardi Gazaei in hac parisiensi editione, contra quam in lipsiensi, textui continenter ad maiorem commoditatem lectoris subjacentibus
Editore	Parisiis : venit apud editorem, <1874->
Edizione	Editio accuratissime recognita ...
Descrizione fisica	v. <2> : ill. ; 28 cm
Collana	Patrologiae cursus completus. Series prima ; 49-50
Altri autori (Persone)	Migne, Jacques Paul, sac., 1800-1875 Gazet, Alart Cassianus, Iohannes, s., c. 360-435. Opera omnia
Locazione	SL Cons. Gen., Altre Classi 1
Collocazione	2001 A 1.49
Lingua di pubblicazione	Latino
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note	Vol. 2 has title: ... Joannis Cassiani Opera omnia, cum amplissimis commentariis Alardi Gazaei. Accedunt s. Coelestini I, s. Xysti III, romanorum pontificum, s. Vincentii Lirinensis, s. Eucherii Lugdunensis, s. Hilarii Arelatensis, Antonini Honorati, Vigilii Diaconi, Fastidii, etc., scripta quae exstant universa; accurante et denuo recognoscente J.-P. Migne ... Cassiani tomus posterior, caeterorum tomus unicus ... At head of title of v. 2: Traditio catholica. Saeculum v. Annus 450. Series title varies slightly. In double columns. The Regula monachorum is here printed as the work of Vigilius Diaconus on the basis of the ascription made by Lucas Holstenius in his Codex regularum. Cfr. Smith, William, and Wace, Henry. A dictionary of Christian biography, literature, sects and doctrines. London , 1877-1887, v. 4, p. 1143. The Epistola s. Castoris ad Cassianum is spurious, cf. Bardenhewer, Otto. Geschichte der altkirchlichen literatur. 2. Aufl. Freiburg i.B., 1924, v. 4, p. 550. Fastidii De vita christiana is also printed among the spurious works of St. Augustinus in v. 40, col. 1031-1046 of this series. Possidii De vita s. Aurelii Augustini, cited by title only, is printed in v. 32, col. 33-66, of this series, preceding the works of St. Augustinus. Caput I of Formularum spiritualis intelligentiae liber by St. Eucherius,

bp. of Lyons, is also printed as Pars I of *De essentia divinitatis* among the doubtful works of St. Augustinus in v. 42, col. 1199-1208, of this series.

Many of the *Homiliae* ascribed to Eucherius are spurious, cfr. Bardenhewer, *ibid.* v. 4, p. 569.

Epitomes operum Cassiani is not the work of Eucherius to whom it is here ascribed, but a modern Latin translation of Greek extracts from *De coenobiorum institutis* of Cassianus. It is also printed, together with the Greek text. In Migne's *Patrologiae cursus completus, Series graeca*, v. 28, col. 849-906, among the spurious works of Athanasius as *Epistolae binae ad Castorem*. Cfr. Bardenhewer, *ibid.* v. 4, p. 563. The author of *S. Hilarii Arelatensis vita* was probably Honoratus, bishop of Marseille, cfr. Bardenhewer, *ibid.* v. 4, p. 571.

The *Epistola* of Paschasius to Pope Leo the Great, cited by title only, is printed as n. III among the letters of that pope in v. 34, col. 606-610, of this series.

The *Kalendarium* of Aeneas Sylvius, cited by title only, is printed in v. 13, col. 676-687, of this series.

The *Epistola* of Turribius to Pope Leo the Great, cited by title only, is printed after *Epistola XV* in the first volume of the works of that pope in v. 54, col. 693-695, of this series.
